



MS: NON-FEE AMENDMENT
PATENT
2658-0316P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Jin Yong KIM Conf.: 8546
Appl. No.: 10/779,681 Group: 2655
Filed: February 18, 2004 Examiner: Unassigned
For: RECORDING MEDIUM HAVING SUBSTRATE
WITH THICKNESS DEPENDENT ON NUMERICAL
APERTURE OF OBJECT LENS, METHOD OF
FORMING THE OPTICAL MEDIUM AND OPTICAL
RECORDING/REPRODUCING APPARATUS

PRELIMINARY AMENDMENT

MS: NON-FEE AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

July 21, 2004

Sir:

The following preliminary amendments and remarks are respectfully submitted in connection with the above-identified application.

This amendment includes: Amendments to the Claims and Remarks.



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2658-0316P

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LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

July 21, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	27	-	27	=	0	\$ 18	\$0.00
INDEPENDENT	6	-	6	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$0.00

Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.

No fee is required.

Check(s) in the amount of \$0.00 is(are) enclosed.

Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 

James T. Eller, Jr., #39,538

W
JTE/EHC/slb
2658-0316P

P.O. Box 747
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Attachment(s)

(Rev. 02/08/2004)